



**INDIAN SOCIETY OF PERIODONTOLOGY AND  
IMPLANTOLOGY (ISPI)**

**HAND HOLDING  
2026**

**1ST MDS ORIENTATION PROGRAM**



**12 & 13 JUNE**



**MAMATA DENTAL COLLEGE,  
KHAMMAM**



# ISPI HAND HOLDING 2026



## PATRONS



**SRI PUVVADA NAGESWARA RAO**  
FOUNDER  
MAMATA EDUCATIONAL SOCIETY



**SRI PUVVADA AJAY KUMAR**  
CHAIRMAN  
MAMATA EDUCATIONAL SOCIETY



**Smt PUVVADA JAYASREE**  
SECRETARY  
MAMATA EDUCATIONAL SOCIETY



**Dr. PUVVADA NAREN RAJ**  
DIRECTOR  
MAMATA EDUCATIONAL SOCIETY



**Dr. G VENKATESWARA RAO**  
DEAN & PRINCIPAL  
Mamata Dental College  
Prof & HOD  
Dept of Oral & Maxillofacial Pathology



# ISPI HAND HOLDING 2026



## ISPI OFFICE BEARERS - 2026



**Dr. Neeraj Deshpande**  
President



**Dr. Ashish Jain**  
Hon. Secretary



**Dr. Harpreet Singh Grover**  
Imm. Past President



**Dr. Manish Khatri**  
President Elect



**Dr. Roshani Thakur**  
1<sup>st</sup> Vice President



**Dr. Ashish Nichani**  
2<sup>nd</sup> Vice President



**Dr. Baljeet Singh**  
Editor JISP



**Dr. Gurparkash Singh**  
Joint Secretary



**Dr. Vishakha Grover**  
Treasurer



**Dr. Girish Bhutada**  
Periodontal Health Care  
Convenor



**Dr. Amit Bhardwaj**  
Scientific Programme  
Convenor



**Dr. Vidushi Sheokand**  
Assistant Secretary



# ISPI HAND HOLDING 2026

## DAY -1



**8.30 AM - 9.30 AM**  
**REGISTRATION & BREAKFAST**

**9.45 AM - 11.00 AM**  
**INAUGURATION**

### MODULE 1

Beginning With the End in Mind - Introduction To Postgraduate Training In Periodontics

**“BREAK”**

PAUSE YOUR DAY THE TEA WAY!

11:00AM-11:15AM

**“Perioscope”**

The Aims, Scope & Curriculum Of MDS In Periodontics

**Dr Rekha Rani K**

11:15AM-12:00AM



**“Arsenal”**

Essential of Periodontal & Peri-implant Armamentarium & Ergonomics

**Dr Shivamanjunath RG**

12:00AM-12:45PM



**“BREAK”**

REFUEL & NETWORK

12:45PM-2:00PM

**Legal Ethics- informed Consent and Guidelines in Research and Clinical Practice**

**Dr. Gurparkash Singh Chahal**

02:00PM-02:45PM



**Comprehensive Periodontal Examination & Case Record**

**Dr Veena Kalburgi**

02:45PM-03:30PM



**Clinical Photography & Digital Documentation**

**Dr Arun Mozhi U**

03:30PM-04:15PM



### MODULE 2

Honing the Core Skills



# ISPI HAND HOLDING 2026 DAY -2



**From Presentation to Mastery - Seminars & Journal Clubs in Postgraduate life**

**Dr Gautami P**

09:15AM-10:00AM



**Statistics In Postgraduate Curriculum**

**Dr Haritha A**

10:00AM-10:45AM



**“BREAK”**

**PAUSE YOUR DAY THE TEA WAY!**

**10:45AM-11:00AM**

**Evidence based literature search tools & techniques**

**Dr Vishwa Chandra R**

11:00AM-11:45AM



**Scientific writing- A research backed documentation**

**Dr Rupasree G**

11:45AM-12:30PM



**Scientific Presentations- The Execution skill set**

**Dr Vidya Sagar S**

12:30PM-01:15PM



**“BREAK”**

**REFUEL & NETWORK**

**01:15PM-02:15PM**

**Emergencies In Clinical Practice**

**Dr Karthik Krishna M**

02:15PM-03:00PM



**Interdisciplinary Approach – Strategies & Sequencing**

**Dr Srikanth C**

03:00PM-03:45PM



**MODULE 3**

Exploring the Research – Gate

**MODULE 4**

Soft Skills to Wellness



# ISPI HAND HOLDING 2026



## E-POSTER COMPETITION GUIDELINES

### **Eligibility for E-Poster Competition:**

1<sup>st</sup> Year MDS Post Graduate Students of Zone 5 ISPI colleges (Telangana, Jharkhand, Madhya Pradesh, Chattisgarh)

### **Team Participation:**

Maximum of 2 students per poster. Only registered and attended students will be given best poster certificate out of the E posters submitted.

### **Instruction for E-poster submission:**

1. Poster should be in jpeg/pdf format.
2. It should be self made and not downloaded from any website or AI platform.
3. Only the first author should submit the poster.
4. **A 1 minute video explaining the poster should be sent along with E-poster in a single mail to our mail id - [periodontics.mamata@gmail.com](mailto:periodontics.mamata@gmail.com).**
5. Abstract submission is not required.
6. Most liked poster on our instagram page is one of the criteria for presenting the award.
7. Multiple submissions by single student is not accepted.
8. Attached registration form should be duly filled and signed by the guide during the submission.
9. Last date for submission of poster is 10<sup>th</sup> June 2026.
10. Any one topic can be selected from the below given themes.

### **Theme**

**1. Precision in Periodontics: Instruments that Define Excellence.**

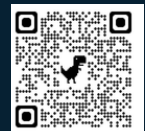
**or**

**2. Minimally Invasive Periodontics: Evolution of Instruments**

**or**

**3. Precision That Heals: A Journey Through Periodontal Tools**

Registration Form: <https://forms.gle/5QamtjgQ5pTBvAWL9>



### **CONTACT FOR E POSTER**

Dr Hema: +919666023023,

Dr L Soumya: +919901007428

Email: [periodontics.mamata@gmail.com](mailto:periodontics.mamata@gmail.com)



[mdcperio\\_unleashed](https://www.instagram.com/mdcperio_unleashed)





# ISPI HAND HOLDING 2026



## E-POSTER COMPETITION REGISTRATION FORM

### ISPI HAND HOLDING-MDS ORIENTATION PROGRAM

12-13<sup>TH</sup> JUNE 2026

### E-POSTER REGISTRATION FORM

1. NAME OF THE STUDENT: \_\_\_\_\_
2. NAME OF THE COLLEGE: \_\_\_\_\_
3. THEME PRESENTED: \_\_\_\_\_
4. NAME OF THE GUIDE: \_\_\_\_\_
5. NAME OF THE HEAD OF DEPARTMENT: \_\_\_\_\_
6. REGISTRATION DETAILS: \_\_\_\_\_

SIGNATURE OF STUDENT

SIGNATURE OF GUIDE

SIGNATURE & STAMP OF HOD

SUBMISSION DETAILS: Email: [periodontics.mamata@gmail.com](mailto:periodontics.mamata@gmail.com)  
Insta: mdcperio\_unleashed

VENUE: MAMATA DENTAL COLLEGE, KHAMMAM, TELANGANA



# ISPI HAND HOLDING 2026



## INVITE FOR E-POSTER COMPETITION

- ✓ Precision in Periodontics: Instruments that Define Excellence
- ✓ Minimally Invasive Periodontics: Evolution of Instruments
- ✓ Precision That Heals: A Journey Through Periodontal Tools

SELECT ANY  
ONE TOPIC

## ORGANIZING COMMITTEE

**Organizing Chairman:** Dr Ramesh Babu M

**Scientific Convenor:** Dr Gayathri M

**Registration:** Dr Hema D

**Travel & Accommodation:** Dr J Sairaj

**Organizing Secretary:** Dr Arpita

**Treasurer:** Dr V V Alekhyia B

**Reception Committee:** Dr Soumya

## REGISTRATION DETAILS

- REGISTRATION FEE - 1200/-
- SPOT REGISTRATION - 1500/-
- ACCOMPANYING PERSON - 800/-

**A/C Name:** ISPI HAND HOLDING 2026

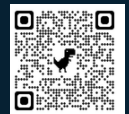
**A/C No.:** 155012010004362

**IFSC Code:** UBIN0815501

**Bank Name:** Union Bank of India, Mamata General Hospital Campus



Registration Form: <https://forms.gle/5QamtjgQ5pTBvAWL9>



### CONTACT FOR REGISTRATION

**Dr Hema:** +919666023023,  
**Dr L Soumya:** +919901007428

### CONTACT FOR ACCOMMODATION

**Dr J Sairaj:** +916304474400  
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